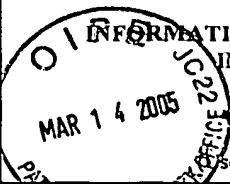
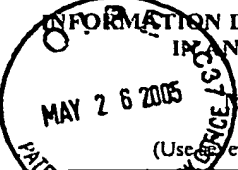


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| PTO-1449, REPRODUCED   |  | ATTORNEY DOCKET NO.<br>3602.1000-003    |  | APPLICATION NO.<br>10/716,336 |  |
|  <p>INFORMATION DISCLOSURE STATEMENT<br/>IN AN APPLICATION<br/>(March 3, 2005)<br/>(Use several sheets if necessary)</p> |  | FIRST NAMED INVENTOR<br>Nicholas Stamos |  | FILING DATE<br>11/18/2003     |  |
|  |  | EXAMINER<br><del>N/A</del> SAMSON LEMMA |  | CONFIRMATION NO.<br>5223      |  |
|  |  |   |  | GROUP<br><del>2131</del> 2132 |  |

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|                               | AC          |  |  |  |
|                               | AD          |  |  |  |
|                               | AE          |  |  |  |
|                               | AF          |  |  |  |
|                               | AG          |  |  |  |
|                               | AH          |  |  |  |
|                               | AI          |  |  |  |
|                               | AJ          |  |  |  |
|                               | AK          |  |  |  |
|                               | AA2         |  |  |  |
|                               | AB2         |  |  |  |
|                               | AC2         |  |  |  |
|                               | AD2         |  |  |  |
|                               | AE2         |  |  |  |
|                               | AF2         |  |  |  |
|                               | AG2         |  |  |  |
|                               | AH2         |  |  |  |
|                               | AI2         |  |  |  |
|                               | AJ2         |  |  |  |
|                               | AK2         |  |  |  |
|                               | AA3         |  |  |  |
|                               | AB3         |  |  |  |
|                               | AC3         |  |  |  |

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| EXAMINER<br>/Samson Lemma/ | DATE CONSIDERED<br>01/03/2007 |
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|  | FIRST NAMED INVENTOR<br>Nicholas Stamos                 |                               | FILING DATE<br>November 18, 2003   |
|  | EXAMINER <u>SAMSON LEMMA</u><br><del>Not Assigned</del> | CONFIRMATION NO.<br>5223      | GROUP<br><del>2131</del> 2132 ✓ 6E |

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|                                 | A21         |  |  |  |
|                                 | A22         |  |  |  |
|                                 | A23         |  |  |  |
|                                 | A24         |  |  |  |
|                                 | A25         |  |  |  |

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| EXAMINER<br>/Samson Lemma/ | DATE CONSIDERED<br>01/03/2007 |
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